



## NHS Candidate Application Form

HARMONY SCHOOL OF POLITICAL SCIENCE AND COMMUNICATION  
CHAPTER OF THE NATIONAL HONOR SOCIETY

**Directions:** Please complete all sections. Type or print all information and submit it by the published deadline. **Do not be modest.** All information will be used by the faculty council to assist with the fair consideration of your candidacy during the selection process. Completion of this form does not guarantee selection. Should you have questions about the application, please contact Leah Handrick ([lhandrick@harmonytx.org](mailto:lhandrick@harmonytx.org)).

### Student Information

\_\_\_\_\_  
Name Student ID Number

\_\_\_\_\_  
Grade level Math teacher

### AP/Dual Credit/Dual Enrollment Courses

List all AP/Dual Credit/Dual Enrollment courses you are going to be enrolled in 2017-2018 school year. To be a member of the National Honor Society, you must be in enrolled in one or more of these courses.

| Course | Teacher | Teacher Signature |
|--------|---------|-------------------|
|        |         |                   |
|        |         |                   |
|        |         |                   |
|        |         |                   |

### GPA

Please indicate your overall GPA for the 2016-2017 school year. To be a member of the National Honor Society, you must maintain a 3.8 GPA.

|     |  |
|-----|--|
| GPA |  |
|-----|--|



**Leadership Positions**

List all elected or appointed leadership positions you have held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included. Examples: elected officer for the student body, class, or club; committee chairperson; team captain; newspaper editor; work area manager; or other community leader. Please include the name of the adult responsible for supervising your leadership in each position.

| Activity | Year |   |    |    |    | Accomplishments/Adult Sponsor |
|----------|------|---|----|----|----|-------------------------------|
|          | 8    | 9 | 10 | 11 | 12 |                               |
|          |      |   |    |    |    |                               |
|          |      |   |    |    |    |                               |
|          |      |   |    |    |    |                               |
|          |      |   |    |    |    |                               |

**Service Activities**

List service activities in which you have participated. These can be individual or group service projects done either in or out of school. Generally speaking, service activities are those that are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line, and also list the estimated number of hours you invested while performing this service.

| Activity | Year |   |    |    |    | Adult Sponsor |
|----------|------|---|----|----|----|---------------|
|          | 8    | 9 | 10 | 11 | 12 |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |

**Other Student Activities**

List all other school-based activities (*not* noted above) in which you have participated in school. Include clubs, teams, musical groups, etc., and any significant accomplishments in each.

| Activity | Year |   |    |    |    | Adult Sponsor |
|----------|------|---|----|----|----|---------------|
|          | 8    | 9 | 10 | 11 | 12 |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |



**Other Community Activities**

List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community. For example, religious groups, clubs sponsored outside the school, Boy or Girl Scouts, community art endeavors, etc. Do not repeat participation already listed above. Please include the name of the adult supervisor of each activity.

| Activity | Year |   |    |    |    | Adult Sponsor |
|----------|------|---|----|----|----|---------------|
|          | 8    | 9 | 10 | 11 | 12 |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |
|          |      |   |    |    |    |               |

**Work Experience, Recognition, and Awards**

Though not a specific criterion for membership, please list below any job experiences, honors, or recognition you have received that support your candidacy for membership in the Honor Society. Work experience may be paid or volunteer.

| Description & number of hours | Year |   |    |    |    | Adult Sponsor |
|-------------------------------|------|---|----|----|----|---------------|
|                               | 8    | 9 | 10 | 11 | 12 |               |
|                               |      |   |    |    |    |               |
|                               |      |   |    |    |    |               |
|                               |      |   |    |    |    |               |
|                               |      |   |    |    |    |               |

**Signatures**

I understand that completing this form does not guarantee selection to the Honor Society. I attest that the information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return completed form to Ms. Handrick in room 245 or have front office put in box by **May 19<sup>th</sup>**!